



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext 1100 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**BOARD OF SELECTMEN  
MEETING AGENDA**

January 22, 2019  
Municipal Center, Conference Room A  
7:00 p.m.

**CALL TO ORDER**

**ANNOUNCEMENTS**

**1. SCHEDULE**

a) Class II License – Jim's Auto Service, James Deorsey, 141 Main Street

**2. RESIGNATIONS**

**3. APPOINTMENTS**

**Board of Selectmen - None**

**Town Administrator - None**

**4. NEW BUSINESS**

a) Traffic Safety Committee

b) MAI Enterprises, Medicinal Alternatives, Informational discussion w/ Peter DeCaro

c) Fire Staffing Study Review

**5. SELECTMEN REPORTS / TA REPORTS**

**6. CORRESPONDENCE**

**7. DISCUSSION**

**8. MEETING MINUTES**

**EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3)

Litigation Update

Litigation Strategy

Union Negotiations

Land Negotiation  
Non Union Negotiations  
Strategy for Negotiations  
Minutes

**ADJOURN**

## **#1 (a) SCHEDULE CLASS II LICENSE JIM'S AUTO SERVICE**

James Deorsey submitted an application for a Class II License at 141 Main Street. As you must know, Deorsey's garage has been in Town for many years. This would just be an addition to what they have now giving them the opportunity to purchase and sell vehicles when the opportunity arises. Jim has submitted all the required paperwork.

## **CLERK READS PUBLIC HEARING NOTICE**

### **TOWN OF GRAFTON**

### **LEGAL NOTICE**

The Board of Selectmen will hold a public hearing on Tuesday, January 22, 2019 in Conference Room A, Grafton Municipal Center, 30 Providence Rd., Grafton, MA to hear citizen comments on the application of James R Deorsey of 139 Main St., Grafton, MA. The application is for a Class II License for Jims Auto Service located at 141 Main St., S. Grafton MA. The Selectmen's meeting begins at 7:00 p.m. Interested citizens are invited to attend this public hearing and to offer any written or oral comments.

Grafton Board of Selectmen

## **MOTION to OPEN**

I move the board open the public hearing for the Class II license application.

## **MOTION to CLOSE**

I move the board close the public hearing.

## **MOTION**

I move the board vote to approve the Class II License for Jim's Auto Services at 141 Main Street.

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THE COMMONWEALTH OF MASSACHUSETTS

Town of Grafton

**APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF**

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a II class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? SOUTH GRAFTON AUTOMOTIVE INC  
DBA JIMS AUTO SERVICE

Business address of concern. No. 141 MAIN St.,  
SOUTH GRAFTON City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? CORPORATION

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President JAMES R DEORSEY 139 MAIN ST SOUTH GRAFTON

Secretary JAMES R DEORSEY 139 MAIN ST SOUTH GRAFTON

Treasurer JAMES R DEORSEY 139 MAIN ST SOUTH GRAFTON

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? NO

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? NO

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

141 MAIN ST IN SOUTH GRAFTON IS  
CURRENTLY AN AUTO REPAIR SHOP.  
WE HAVE APPROXIMATELY 196.05 FEET  
OF FRONTAGE ON 122A. THE SHOP/PARKING  
LOT IS ON AROUND ONE ACRE OF LAND (rest of  
property  
is wood  
land g.  
le land)

8. Are you a recognized agent of a motor vehicle manufacturer? NO  
(Yes or No)

If so, state name of manufacturer \_\_\_\_\_

9. Have you a signed contract as required by Section 58, Class 1? NO  
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? NO  
(Yes or No)

If so, in what city — town \_\_\_\_\_

Did you receive a license? \_\_\_\_\_  
(Yes or No)

For what year? \_\_\_\_\_

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof  
ever been suspended or revoked? NO  
(Yes or No)

Sign your name in full

James R. Dancy  
(Duly authorized to represent the concern herein mentioned)

Residence 139 Main St., Grafton 01560

### IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH  
FULL INFORMATION, AND FALSE STATEMENTS  
HEREIN MAY RESULT IN THE REJECTION OF  
YOUR APPLICATION OR THE SUBSEQUENT  
REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the  
application with the registrar. (See Sec. 59)

## APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation \_\_\_\_\_

(Approved or Disapproved)

License No. \_\_\_\_\_ granted \_\_\_\_\_ 20 \_\_\_\_\_ Fee \$ \_\_\_\_\_

Signed \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

id  
ing up  
ill road

### CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which will expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.

APPLICATION FOR A LICENSE TO BUY, SELL,  
EXCHANGE OR ASSEMBLE SECOND HAND  
MOTOR VEHICLES OR PARTS THEREOF.

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APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application No. \_\_\_\_\_

Class \_\_\_\_\_ License No. \_\_\_\_\_

Name \_\_\_\_\_

St. and No. \_\_\_\_\_

City — Town \_\_\_\_\_

Date Issued \_\_\_\_\_

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Remarks \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

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Property Information

Property ID 110/113.0-0000-0095.0  
 Location 141 MAIN STREET  
 Owner DEORSEY JAMES E



MAP FOR REFERENCE ONLY  
 NOT A LEGAL DOCUMENT

Town of Grafton, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 6/1/2017  
 Properties updated 12/22/2016





SOUTH GRAFTON AUTOMOTIVE INC

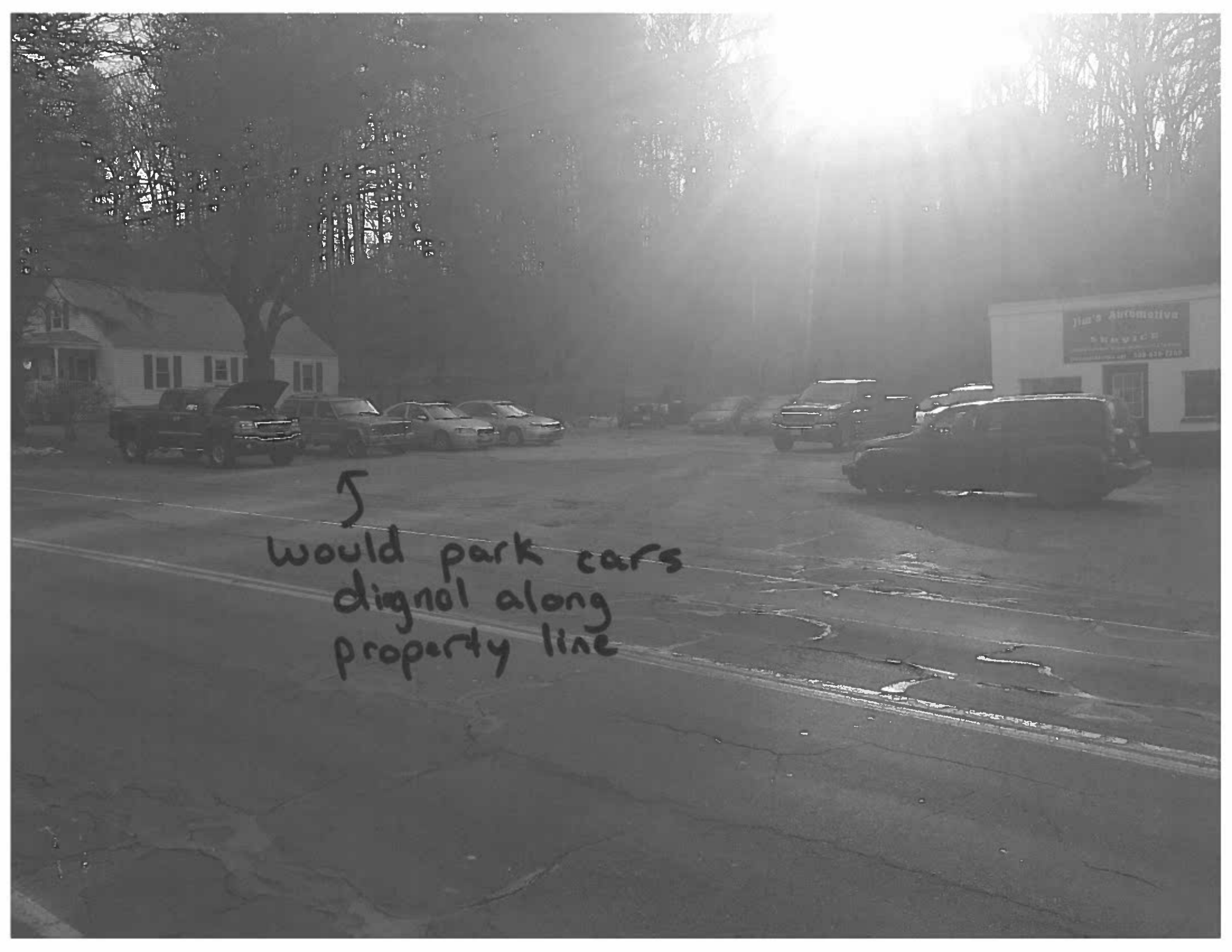
DBA JIM'S AUTO SERVICE

141 MAIN STREET SOUTH GRAFTON,MA 01560

CARS WOULD EITHER BE PLACED DIAGNALLY  
ALONG CONCRETE WALL BETWEEN 141 AND  
143 MAIN STREET OR DIAGNALLY ALONG THE  
PROPERTY LINE BETWEEN 139 AND 141 MAIN  
STREET. NO MORE THAN 3-5 CARS FOR SALE AT  
ONE TIME



↑  
WOULD PARK  
CARS DIAGNAL  
ALONG BORDER



↗  
would park cars  
diagonal along  
property line

Jim's Automotive  
SALES & SERVICE  
505-626-7220

#### **#4 (a) NEW BUSINESS – TRAFFIC SAFETY COMMITTEE**

On January 9, 2019 The Traffic Safety Committee met and reviewed four (4) traffic safety requests recently submitted by residents and a business. The Committee has prepared their recommendation and are asking for the Selectmen's approval. Chief Crepeau will be in attendance to answer any questions you may have.

If the Selectmen approve of the TSC's recommendations, they will be asked to vote

#### **MOTION:**

I move the board vote to approve the Traffic Safety Committee recommendations as outlined in their memo dated January 16, 2019.

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**GRAFTON TRAFFIC SAFETY  
ADVISORY COMMITTEE**

30 Providence Road  
Grafton, MA 01519

**DATE:** January 16, 2019  
**TO:** Board of Selectmen – Town of Grafton  
**SUBJECT:** Recommendations of the Traffic Safety Committee

The Traffic Safety Committee met on January 9, 2019 to discuss several petitions. All members were present. After review and discussion on all requests, the Traffic Safety Committee is forwarding the following recommendation to the Board of Selectmen for consideration:

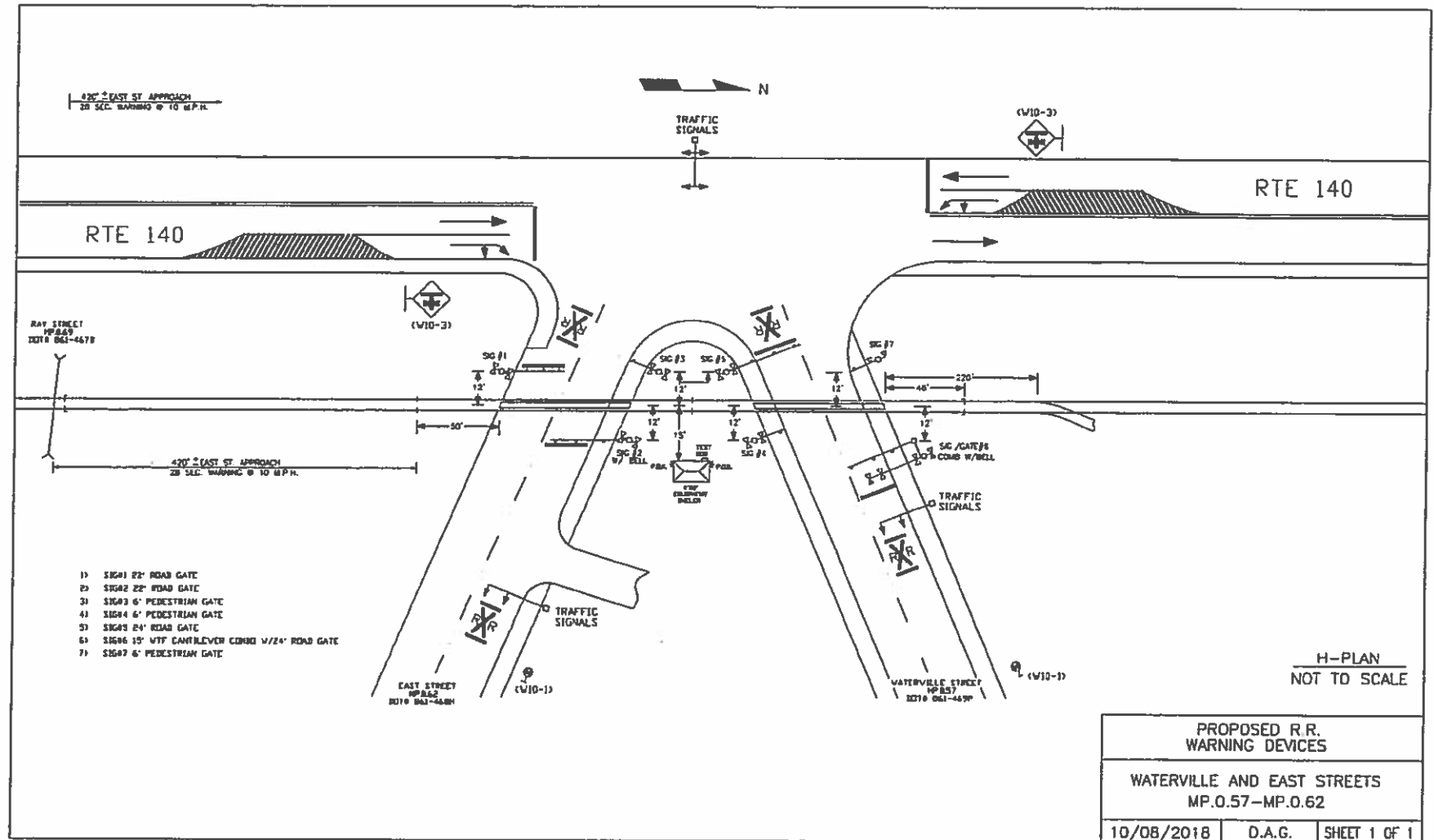
1. **Request from Ann Herbes regarding speeding on Carroll Rd.**  
Following discussion about the inability to legally stripe the road due to inadequate width and inability to legally place speed limit signs without doing a traffic study, a motion was made to place "Thickly Settled" signs on both sides of the road at the discretion of the DPW. MMSP (7-0)
2. **Request from Alyson Piscillo to change speed limit on Kaye Circle.**  
A petition signed by 12 of the 30 households on Kaye Circle was presented. Following discussion about the lack of any speed signs and the danger of driving at the prima facie speed of 30 MPH, a motion was made to place "15 MPH" advisory signs on both sides of the road at the discretion of the DPW. MMSP (7-0)
3. **Request from James McQuade for speed limit signs on Elmwood St.**  
Following discussion about speeding, the lack of sidewalks, a dangerous utility pole and the inability to legally place speed limit signs without doing a traffic study, a motion was made to place "Thickly Settled" and "25 MPH" advisory signs on both sides of the road at the discretion of the DPW. MMSP (7-0)
4. **Request from Grafton & Upton Railroad to review railroad crossing improvements and traffic signal modifications at Waterville Street (Route 30), East Street, and North Main Street (Route 140) to include reconfiguration of the intersection with a proposal to make East Street a one-way road heading in an easterly direction between Waterville and Prospect Streets.**  
Following discussion about traffic congestion during commute times, upgrading and retiming signals, the disruption of neighborhood streets (Ray and Prospect) with possible East Street restriction, and the petitioner's use of a traffic consultant, a motion was made to recommend that the Board of Selectmen review the presentation and hire an engineering firm to conduct a peer review of all information presented. MMSP (7-0)

Respectfully Submitted,

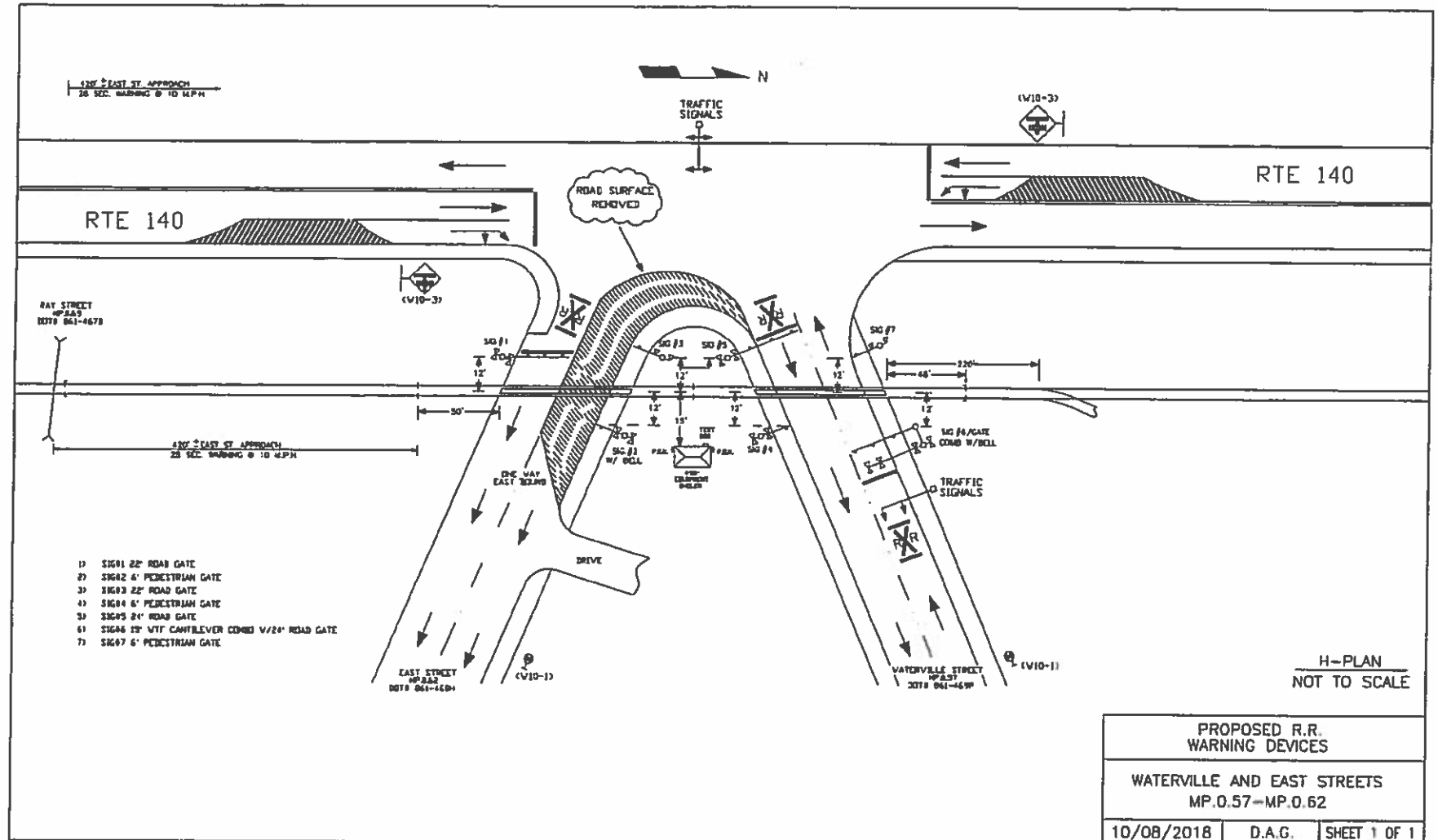
  
Normand A. Crepeau, Jr. - Chair

Traffic Safety Advisory Committee

# EXHIBIT 5A

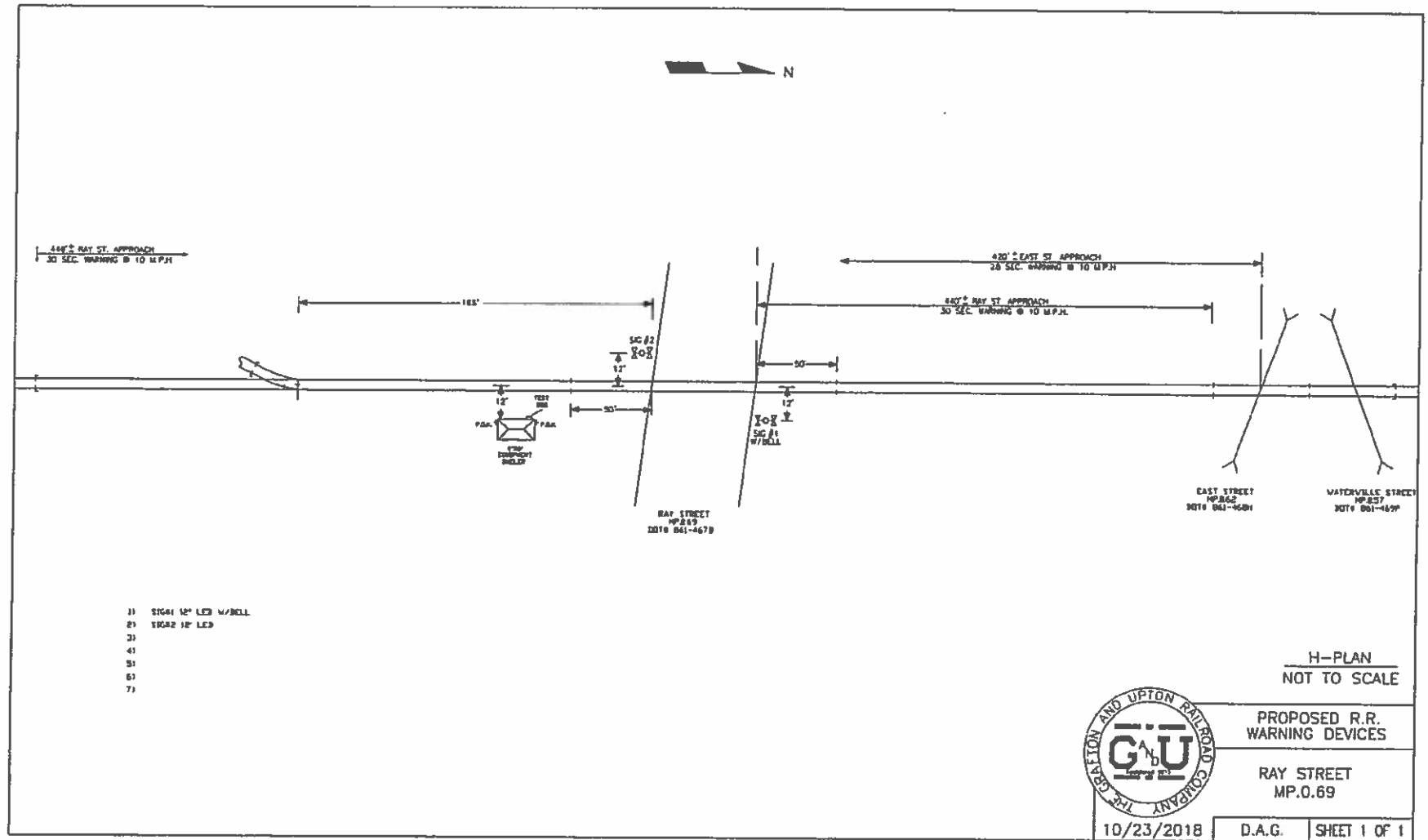


# EXHIBIT 5B





# EXHIBIT 5C



# EXHIBIT 5D

Town : Grafton  
Street : Ray Street  
Location : House #18 Pole #4

Site: 2018249

## Weekly Volume

Interval	Mon 10/29/2018		Tue 10/30/2018		Wed 10/31/2018		Thu 11/1/2018		Fri 11/2/2018		Sat 11/3/2018		Sun 11/4/2018		Mon - Fri Average		Weekly Average	
Start	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB
12:00 AM	-	-	-	-	0	0	0	0	-	-	-	-	-	-	0.0	0.0	0.0	0.0
1:00 AM	-	-	-	-	0	0	0	0	-	-	-	-	-	-	0.0	0.0	0.0	0.0
2:00 AM	-	-	-	-	0	0	0	0	-	-	-	-	-	-	0.0	0.0	0.0	0.0
3:00 AM	-	-	-	-	1	1	1	1	-	-	-	-	-	-	1.0	0.5	1.0	0.5
4:00 AM	-	-	-	-	1	1	0	1	-	-	-	-	-	-	0.5	1.0	0.5	1.0
5:00 AM	-	-	-	-	0	0	0	1	-	-	-	-	-	-	0.0	0.5	0.0	0.5
6:00 AM	-	-	-	-	0	1	0	0	-	-	-	-	-	-	0.0	0.5	0.0	0.5
7:00 AM	-	-	-	-	8	1	2	2	-	-	-	-	-	-	5.0	1.5	5.0	1.5
8:00 AM	-	-	-	-	9	3	4	2	-	-	-	-	-	-	6.5	2.5	6.5	2.5
9:00 AM	-	-	-	-	5	2	0	1	-	-	-	-	-	-	2.5	1.5	2.5	1.5
10:00 AM	-	-	1	3	2	5	-	-	-	-	-	-	-	-	1.5	4.0	1.5	4.0
11:00 AM	-	-	6	3	3	1	-	-	-	-	-	-	-	-	4.5	2.0	4.5	2.0
12:00 PM	-	-	4	0	7	4	-	-	-	-	-	-	-	-	5.5	2.0	5.5	2.0
1:00 PM	-	-	2	4	4	3	-	-	-	-	-	-	-	-	3.0	3.5	3.0	3.5
2:00 PM	-	-	7	7	2	4	-	-	-	-	-	-	-	-	4.5	5.5	4.5	5.5
3:00 PM	-	-	5	11	10	6	-	-	-	-	-	-	-	-	7.5	8.5	7.5	8.5
4:00 PM	-	-	11	39	11	33	-	-	-	-	-	-	-	-	11.0	36.0	11.0	36.0
5:00 PM	-	-	14	40	11	30	-	-	-	-	-	-	-	-	12.5	35.0	12.5	35.0
6:00 PM	-	-	19	9	7	10	-	-	-	-	-	-	-	-	13.0	9.5	13.0	9.5
7:00 PM	-	-	7	4	8	5	-	-	-	-	-	-	-	-	7.5	4.5	7.5	4.5
8:00 PM	-	-	4	0	5	5	-	-	-	-	-	-	-	-	4.5	2.5	4.5	2.5
9:00 PM	-	-	1	0	1	0	-	-	-	-	-	-	-	-	1.0	0.0	1.0	0.0
10:00 PM	-	-	1	0	1	0	-	-	-	-	-	-	-	-	1.0	0.0	1.0	0.0
11:00 PM	-	-	0	0	1	0	-	-	-	-	-	-	-	-	0.5	0.0	0.5	0.0
Totals	0	0	82	120	97	115	7	7	0	0	0	0	0	0	93.0	121.0	93.0	121.0
Combined	0		202		212		14		0		0		0		214.0		214.0	
Split (%)	-	-	40.6	59.4	45.8	54.2	50.0	50.0	-	-	-	-	-	-	43.5	56.5	43.5	56.5

## Peak Hours

12:00 AM - 12:00 PM	-	-	11:00 AM	10:00 AM	8:00 AM	10:00 AM	8:00 AM	7:00 AM	-	-	-	-	-	-	8:00 AM	10:00 AM	8:00 AM	10:00 AM
Volume	-	-	6	3	9	5	4	2	-	-	-	-	-	-	6.5	4.0	6.5	4.0
12:00 PM - 12:00 AM	-	-	6:00 PM	5:00 PM	4:00 PM	4:00 PM	-	-	-	-	-	-	-	-	6:00 PM	4:00 PM	6:00 PM	4:00 PM
Volume	-	-	19	40	11	33	-	-	-	-	-	-	-	-	13.0	36.0	13.0	36.0

# EXHIBIT 5E

Town : Grafton  
Street : Prospect Steet  
Location : House #3 Pole #8

Site: 2010251

## Weekly Volume

Interval	Mon 10/29/2018		Tue 10/30/2018		Wed 10/31/2018		Thu 11/1/2018		Fri 11/2/2018		Sat 11/3/2018		Sun 11/4/2018		Mon - Fri Average		Weekly Average	
Start	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB
12:00 AM	-	-	-	-	0	0	0	0	-	-	-	-	-	-	0.0	0.0	0.0	0.0
1:00 AM	-	-	-	-	0	0	0	0	-	-	-	-	-	-	0.0	0.0	0.0	0.0
2:00 AM	-	-	-	-	0	0	0	0	-	-	-	-	-	-	0.0	0.0	0.0	0.0
3:00 AM	-	-	-	-	2	0	1	1	-	-	-	-	-	-	1.5	0.5	1.5	0.5
4:00 AM	-	-	-	-	2	1	1	0	-	-	-	-	-	-	1.5	0.5	1.5	0.5
5:00 AM	-	-	-	-	0	3	0	3	-	-	-	-	-	-	0.0	3.0	0.0	3.0
6:00 AM	-	-	-	-	2	7	1	6	-	-	-	-	-	-	1.5	6.5	1.5	6.5
7:00 AM	-	-	-	-	5	40	5	38	-	-	-	-	-	-	5.0	39.0	5.0	39.0
8:00 AM	-	-	-	-	12	37	10	33	-	-	-	-	-	-	11.0	35.0	11.0	35.0
9:00 AM	-	-	-	-	9	37	11	40	-	-	-	-	-	-	10.0	23.5	10.0	23.5
10:00 AM	-	-	-	-	45	12	5	6	-	-	-	-	-	-	25.0	9.0	25.0	9.0
11:00 AM	-	-	6	4	16	10	-	-	-	-	-	-	-	-	11.0	7.0	11.0	7.0
12:00 PM	-	-	12	6	12	4	-	-	-	-	-	-	-	-	12.0	5.0	12.0	5.0
1:00 PM	-	-	6	3	5	3	-	-	-	-	-	-	-	-	5.5	3.0	5.5	3.0
2:00 PM	-	-	10	10	12	12	-	-	-	-	-	-	-	-	11.0	11.0	11.0	11.0
3:00 PM	-	-	44	8	23	9	-	-	-	-	-	-	-	-	33.5	8.5	33.5	8.5
4:00 PM	-	-	73	7	100	4	-	-	-	-	-	-	-	-	86.5	5.5	86.5	5.5
5:00 PM	-	-	65	5	60	3	-	-	-	-	-	-	-	-	86.5	4.0	86.5	4.0
6:00 PM	-	-	12	5	26	5	-	-	-	-	-	-	-	-	19.0	5.0	19.0	5.0
7:00 PM	-	-	12	2	7	4	-	-	-	-	-	-	-	-	9.5	3.0	9.5	3.0
8:00 PM	-	-	0	2	3	5	-	-	-	-	-	-	-	-	1.5	3.5	1.5	3.5
9:00 PM	-	-	3	0	1	1	-	-	-	-	-	-	-	-	2.0	0.5	2.0	0.5
10:00 PM	-	-	0	1	1	0	-	-	-	-	-	-	-	-	0.5	0.5	0.5	0.5
11:00 PM	-	-	0	0	0	0	-	-	-	-	-	-	-	-	0.0	0.0	0.0	0.0
Totals	0	0	243	53	343	197	34	97	0	0	0	0	0	0	310.0	173.5	310.0	173.5
Combined	0	-	296	-	540	-	131	-	0	-	0	-	0	-	483.5	-	483.5	-
Split (%)	-	-	82.1	17.9	63.5	36.5	26.0	74.0	-	-	-	-	-	-	64.1	35.9	64.1	35.9
<b>Peak Hours</b>																		
12:00 AM - 12:00 PM	-	-	11:00 AM	11:00 AM	10:00 AM	7:00 AM	9:00 AM	7:00 AM	-	-	-	-	-	-	10:00 AM	7:00 AM	10:00 AM	7:00 AM
Volume	-	-	6	4	45	40	11	38	-	-	-	-	-	-	25.0	39.0	25.0	39.0
12:00 PM - 12:00 AM	-	-	4:00 PM	2:00 PM	4:00 PM	2:00 PM	-	-	-	-	-	-	-	-	4:00 PM	2:00 PM	4:00 PM	2:00 PM
Volume	-	-	73	10	100	12	-	-	-	-	-	-	-	-	86.5	11.0	86.5	11.0

# EXHIBIT 5 F

## Central Massachusetts Regional Planning Commission

One Mercantile Street  
Suite 520, Worcester MA 01608

Page 1

Site Code: 2018250  
Grafton East Street  
House 12 Pole 6

Start Time	05-Nov-18		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB
12:00 AM	.	.	0	0	2	2	3	0	3	0	.	.	.	.	2	0
01:00	.	.	1	1	0	0	0	0	2	1	.	.	.	.	1	0
02:00	.	.	2	0	2	3	1	3	1	0	.	.	.	.	2	2
03:00	.	.	1	3	0	1	2	3	1	3	.	.	.	.	1	2
04:00	.	.	2	2	2	5	1	2	3	4	.	.	.	.	2	3
05:00	.	.	3	12	4	13	5	7	3	10	.	.	.	.	4	10
06:00	.	.	7	40	15	44	8	35	14	36	.	.	.	.	11	39
07:00	.	.	14	105	13	95	16	115	16	93	.	.	.	.	15	102
08:00	.	.	22	47	28	72	18	64	30	56	.	.	.	.	24	60
09:00	.	.	18	47	32	46	23	48	41	35	.	.	.	.	28	44
10:00	.	.	25	40	29	32	28	25	37	36	.	.	.	.	30	30
11:00	32	33	15	20	32	28	39	41	.	.	.	.	.	.	30	36
12:00 PM	30	26	30	38	27	41	32	41	.	.	.	.	.	.	28	28
01:00	25	33	24	24	26	25	38	31	.	.	.	.	.	.	42	36
02:00	30	24	39	38	55	44	42	39	.	.	.	.	.	.	40	48
03:00	37	36	41	47	45	64	36	44	.	.	.	.	.	.	44	55
04:00	51	60	34	35	44	57	47	68	.	.	.	.	.	.	52	66
05:00	51	68	46	65	64	59	49	64	.	.	.	.	.	.	46	37
06:00	44	42	41	27	50	45	49	33	.	.	.	.	.	.	31	18
07:00	33	16	29	19	29	20	34	16	.	.	.	.	.	.	26	15
08:00	21	14	28	16	28	9	29	20	.	.	.	.	.	.	16	8
09:00	15	8	12	9	23	10	13	7	.	.	.	.	.	.	12	6
10:00	6	5	14	7	13	6	14	7	.	.	.	.	.	.	6	6
11:00	7	3	3	5	9	4	6	10	.	.	.	.	.	.	52	66
Lane Day	382	366	451	635	572	725	533	743	151	274	0	0	0	0	523	684
AM Peak	11:00	11:00	10:00	07:00	09:00	07:00	11:00	07:00	09:00	07:00	-	-	-	-	10:00	07:00
Vol.	32	33	25	105	32	95	39	115	41	93	-	-	-	-	30	102
PM Peak	16:00	17:00	17:00	17:00	17:00	15:00	17:00	17:00	-	-	-	-	-	-	17:00	17:00
Vol.	51	66	46	55	64	64	49	84	-	-	-	-	-	-	52	66

Comb. Total	748	1086	1297	1276	425	0	0	1207
ADT	ADT 1,208	AADT 1,208						

# EXHIBIT 5 G

Town : Grafton  
Street : East Street  
Location : East of Route 140

Site: 2017063

## Weekly Volume

Interval Start	Mon 7/17/2017		Tue 7/18/2017		Wed 7/19/2017		Thu 7/20/2017		Fri 7/21/2017		Sat 7/22/2017		Sun 7/23/2017		Mon - Fri Average		Weekly Average	
	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB
12:00 AM	-	-	-	-	-	-	2	2	4	3	-	-	-	-	3.0	2.5	3.0	2.5
1:00 AM	-	-	-	-	-	-	2	1	5	2	-	-	-	-	3.5	1.5	3.5	1.5
2:00 AM	-	-	-	-	-	-	2	1	2	3	-	-	-	-	2.0	2.0	2.0	2.0
3:00 AM	-	-	-	-	-	-	3	1	3	1	-	-	-	-	3.0	1.0	3.0	1.0
4:00 AM	-	-	-	-	-	-	1	0	4	2	-	-	-	-	2.5	1.0	2.5	1.0
5:00 AM	-	-	-	-	-	-	3	12	4	7	-	-	-	-	3.5	9.5	3.5	9.5
6:00 AM	-	-	-	-	-	-	17	38	10	35	-	-	-	-	13.5	36.5	13.5	36.5
7:00 AM	-	-	-	-	-	-	22	66	16	51	-	-	-	-	19.0	58.5	19.0	58.5
8:00 AM	-	-	-	-	-	-	28	51	27	62	-	-	-	-	27.5	56.5	27.5	56.5
9:00 AM	-	-	-	-	-	-	47	52	24	40	-	-	-	-	35.5	46.0	35.5	46.0
10:00 AM	-	-	-	-	-	-	33	42	33	52	-	-	-	-	33.0	47.0	33.0	47.0
11:00 AM	-	-	-	-	-	-	24	38	24	52	-	-	-	-	24.0	45.0	24.0	45.0
12:00 PM	-	-	-	-	-	-	42	37	37	39	-	-	-	-	39.5	38.0	39.5	38.0
1:00 PM	-	-	-	-	-	-	41	37	-	-	-	-	-	-	41.0	37.0	41.0	37.0
2:00 PM	-	-	-	-	-	-	50	43	-	-	-	-	-	-	50.0	43.0	50.0	43.0
3:00 PM	-	-	-	-	39	34	48	46	-	-	-	-	-	-	43.5	40.0	43.5	40.0
4:00 PM	-	-	-	-	44	38	57	41	-	-	-	-	-	-	50.5	39.5	50.5	39.5
5:00 PM	-	-	-	-	70	48	59	64	-	-	-	-	-	-	64.5	56.0	64.5	56.0
6:00 PM	-	-	-	-	57	43	79	36	-	-	-	-	-	-	68.0	39.5	68.0	39.5
7:00 PM	-	-	-	-	43	26	50	31	-	-	-	-	-	-	46.5	28.5	46.5	28.5
8:00 PM	-	-	-	-	37	21	35	31	-	-	-	-	-	-	36.0	26.0	36.0	26.0
9:00 PM	-	-	-	-	36	11	24	13	-	-	-	-	-	-	30.0	12.0	30.0	12.0
10:00 PM	-	-	-	-	19	9	23	3	-	-	-	-	-	-	21.0	6.0	21.0	6.0
11:00 PM	-	-	-	-	11	7	11	6	-	-	-	-	-	-	11.0	6.5	11.0	6.5
Totals	0	0	0	0	356	237	703	692	193	349	0	0	0	0	671.5	679.0	671.5	679.0
Combined	0	-	0	-	593	-	1395	-	542	-	0	-	0	-	1350.5	-	1350.5	-
Split (%)	-	-	-	-	60.0	40.0	50.4	49.6	35.6	64.4	-	-	-	-	49.7	50.3	49.7	50.3

## Peak Hours

12:00 AM - 12:00 PM	-	-	-	-	-	-	9:00 AM	7:00 AM	10:00 AM	8:00 AM	-	-	-	-	9:00 AM	7:00 AM	9:00 AM	7:00 AM
Volume	-	-	-	-	-	-	47	66	33	62	-	-	-	-	35.5	58.5	35.5	58.5
12:00 PM - 12:00 AM	-	-	-	-	5:00 PM	5:00 PM	6:00 PM	5:00 PM	12:00 PM	12:00 PM	-	-	-	-	6:00 PM	5:00 PM	6:00 PM	5:00 PM
Volume	-	-	-	-	70	48	79	64	37	39	-	-	-	-	68.0	56.0	68.0	56.0

# EXHIBIT 5 H

## CMRPC 2 Washington Square, Union Station Worcester, MA 01604-4016

City/Town: : Grafton  
Street: : Route 30  
Location: : East of Route 140

Site: 2014068

### Weekly Volume

Interval Start	Mon 8/4/2014		Tue 8/5/2014		Wed 8/6/2014		Thu 8/7/2014		Fri 8/8/2014		Sat 8/9/2014		Sun 8/10/2014		Mon - Fri Average		Weekly Average	
	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB	WB	EB
12:00 AM	-	-	-	-	-	-	11	9	16	13	-	-	-	-	13.5	11.0	13.5	11.0
1:00 AM	-	-	-	-	-	-	6	7	8	7	-	-	-	-	7.0	7.0	7.0	7.0
2:00 AM	-	-	-	-	-	-	9	4	10	3	-	-	-	-	9.5	3.5	9.5	3.5
3:00 AM	-	-	-	-	-	-	2	3	11	7	-	-	-	-	6.5	5.0	6.5	5.0
4:00 AM	-	-	-	-	-	-	11	13	2	13	-	-	-	-	6.5	13.0	6.5	13.0
5:00 AM	-	-	-	-	-	-	25	69	25	70	-	-	-	-	25.0	69.5	25.0	69.5
6:00 AM	-	-	-	-	-	-	60	189	40	156	-	-	-	-	50.0	172.5	50.0	172.5
7:00 AM	-	-	-	-	-	-	107	321	97	279	-	-	-	-	102.0	300.0	102.0	300.0
8:00 AM	-	-	-	-	-	-	100	258	103	224	-	-	-	-	101.5	241.0	101.5	241.0
9:00 AM	-	-	-	-	-	-	108	155	110	161	-	-	-	-	109.0	158.0	109.0	158.0
10:00 AM	-	-	-	-	-	-	104	129	112	136	-	-	-	-	108.0	132.5	108.0	132.5
11:00 AM	-	-	-	-	-	-	103	151	118	136	-	-	-	-	110.5	149.5	110.5	149.5
12:00 PM	-	-	-	-	-	-	154	152	138	117	-	-	-	-	146.0	134.5	146.0	134.5
1:00 PM	-	-	-	-	-	-	126	121	126	110	-	-	-	-	126.0	115.5	126.0	115.5
2:00 PM	-	-	-	-	-	-	137	141	-	-	-	-	-	-	137.0	141.0	137.0	141.0
3:00 PM	-	-	-	-	149	113	177	128	-	-	-	-	-	-	163.0	120.5	163.0	120.5
4:00 PM	-	-	-	-	216	114	210	120	-	-	-	-	-	-	213.0	117.0	213.0	117.0
5:00 PM	-	-	-	-	211	132	195	138	-	-	-	-	-	-	203.0	135.0	203.0	135.0
6:00 PM	-	-	-	-	171	137	187	126	-	-	-	-	-	-	179.0	131.5	179.0	131.5
7:00 PM	-	-	-	-	132	84	132	69	-	-	-	-	-	-	132.0	76.5	132.0	76.5
8:00 PM	-	-	-	-	122	62	109	64	-	-	-	-	-	-	115.5	63.0	115.5	63.0
9:00 PM	-	-	-	-	62	37	62	44	-	-	-	-	-	-	62.0	40.5	62.0	40.5
10:00 PM	-	-	-	-	31	30	32	33	-	-	-	-	-	-	31.5	31.5	31.5	31.5
11:00 PM	-	-	-	-	25	21	26	28	-	-	-	-	-	-	25.5	24.5	25.5	24.5
Totals	0	0	0	0	1119	730	2193	2472	916	1432	0	0	0	0	2182.5	2387.5	2182.5	2387.5
Combined	0		0		1849		4665		2348		0		0		4570.0		4570.0	
Split (%)	-	-	-	-	60.5	39.5	47.0	53.0	39.0	61.0	-	-	-	-	47.8	52.2	47.8	52.2

### Peak Hours

12:00 AM - 12:00 PM	-	-	-	-	-	-	9:00 AM	7:00 AM	11:00 AM	7:00 AM	-	-	-	-	11:00 AM	7:00 AM	11:00 AM	7:00 AM
Volume	-	-	-	-	-	-	108	321	118	279	-	-	-	-	110.5	300.0	110.5	300.0
12:00 PM - 12:00 AM	-	-	-	-	4:00 PM	6:00 PM	4:00 PM	12:00 PM	12:00 PM	12:00 PM	-	-	-	-	4:00 PM	2:00 PM	4:00 PM	2:00 PM
Volume	-	-	-	-	216	137	210	152	138	117	-	-	-	-	213.0	141.0	213.0	141.0

# EXHIBIT 5 I

Town : Shrewsbury  
Street : Route 140  
Location : At Grafton TL

Site: 2016218

## Weekly Volume

Interval	Mon 10/10/2016		Tue 10/11/2016		Wed 10/12/2016		Thu 10/13/2016		Fri 10/14/2016		Sat 10/15/2016		Sun 10/16/2016		Mon - Fri Average		Weekly Average	
Start	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB
12:00 AM	-	-	-	-	24	11	26	8	26	14	-	-	-	-	25.3	11.0	25.3	11.0
1:00 AM	-	-	-	-	14	5	12	7	15	5	-	-	-	-	13.7	5.7	13.7	5.7
2:00 AM	-	-	-	-	13	12	8	7	13	11	-	-	-	-	11.3	10.0	11.3	10.0
3:00 AM	-	-	-	-	20	17	19	15	22	19	-	-	-	-	20.3	17.0	20.3	17.0
4:00 AM	-	-	-	-	18	33	14	26	15	32	-	-	-	-	15.7	30.3	15.7	30.3
5:00 AM	-	-	-	-	50	120	45	129	53	121	-	-	-	-	49.3	123.3	49.3	123.3
6:00 AM	-	-	-	-	162	349	156	370	164	312	-	-	-	-	160.7	343.7	160.7	343.7
7:00 AM	-	-	-	-	271	611	238	644	265	628	-	-	-	-	258.0	627.7	258.0	627.7
8:00 AM	-	-	-	-	283	538	306	533	-	-	-	-	-	-	294.5	535.5	294.5	535.5
9:00 AM	-	-	-	-	270	349	283	330	-	-	-	-	-	-	276.5	339.5	276.5	339.5
10:00 AM	-	-	296	289	271	275	263	270	-	-	-	-	-	-	276.7	278.0	276.7	278.0
11:00 AM	-	-	279	275	284	262	278	245	-	-	-	-	-	-	280.3	260.7	280.3	260.7
12:00 PM	-	-	285	290	271	277	335	306	-	-	-	-	-	-	297.0	291.0	297.0	291.0
1:00 PM	-	-	306	261	303	284	329	294	-	-	-	-	-	-	312.7	279.7	312.7	279.7
2:00 PM	-	-	365	285	412	318	359	317	-	-	-	-	-	-	378.7	306.7	378.7	306.7
3:00 PM	-	-	515	294	530	354	555	310	-	-	-	-	-	-	533.3	319.3	533.3	319.3
4:00 PM	-	-	637	294	656	319	638	287	-	-	-	-	-	-	643.7	300.0	643.7	300.0
5:00 PM	-	-	675	292	712	311	651	328	-	-	-	-	-	-	679.3	310.3	679.3	310.3
6:00 PM	-	-	449	276	483	274	438	277	-	-	-	-	-	-	456.7	275.7	456.7	275.7
7:00 PM	-	-	351	191	335	183	327	201	-	-	-	-	-	-	337.7	191.7	337.7	191.7
8:00 PM	-	-	295	85	293	92	289	107	-	-	-	-	-	-	292.3	94.7	292.3	94.7
9:00 PM	-	-	177	61	176	89	174	75	-	-	-	-	-	-	175.7	75.0	175.7	75.0
10:00 PM	-	-	129	43	124	50	144	46	-	-	-	-	-	-	132.3	46.3	132.3	46.3
11:00 PM	-	-	61	28	85	32	59	30	-	-	-	-	-	-	68.3	30.0	68.3	30.0
Totals	0	0	4820	2964	6060	5165	5946	5162	573	1142	0	0	0	0	5990.0	5102.7	5990.0	5102.7
Combined	0	-	7784	-	11225	-	11108	-	1715	-	0	-	0	-	11092.7	-	11092.7	-
Split (%)	-	-	61.9	38.1	54.0	46.0	53.5	46.5	33.4	66.6	-	-	-	-	54.0	46.0	54.0	46.0
<b>Peak Hours</b>																		
12:00 AM - 12:00 PM	-	-	10:00 AM	10:00 AM	11:00 AM	7:00 AM	8:00 AM	7:00 AM	7:00 AM	7:00 AM	-	-	-	-	8:00 AM	7:00 AM	8:00 AM	7:00 AM
Volume	-	-	296	289	284	611	306	644	265	628	-	-	-	-	294.5	627.7	294.5	627.7
12:00 PM - 12:00 AM	-	-	5:00 PM	3:00 PM	5:00 PM	3:00 PM	5:00 PM	5:00 PM	-	-	-	-	-	-	5:00 PM	3:00 PM	5:00 PM	3:00 PM
Volume	-	-	675	294	712	354	651	328	-	-	-	-	-	-	679.3	319.3	679.3	319.3

# EXHIBIT 5 J

Town : Grafton  
Street : Route 140  
Location : North of Bridge Street

Site: 2017078

## Weekly Volume

Interval	Mon 8/21/2017		Tue 8/22/2017		Wed 8/23/2017		Thu 8/24/2017		Fri 8/25/2017		Sat 8/26/2017		Sun 8/27/2017		Mon - Fri Average		Weekly Average	
Start	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB	NB	SB
12:00 AM	-	-	-	-	-	-	27	55	32	52	-	-	-	-	29.5	53.5	29.5	53.5
1:00 AM	-	-	-	-	-	-	26	19	29	23	-	-	-	-	27.5	21.0	27.5	21.0
2:00 AM	-	-	-	-	-	-	40	19	27	20	-	-	-	-	33.5	19.5	33.5	19.5
3:00 AM	-	-	-	-	-	-	30	24	30	26	-	-	-	-	30.0	25.0	30.0	25.0
4:00 AM	-	-	-	-	-	-	67	32	69	24	-	-	-	-	68.0	28.0	68.0	28.0
5:00 AM	-	-	-	-	-	-	236	80	226	82	-	-	-	-	231.0	81.0	231.0	81.0
6:00 AM	-	-	-	-	-	-	650	209	616	203	-	-	-	-	633.0	206.0	633.0	206.0
7:00 AM	-	-	-	-	-	-	1009	301	939	302	-	-	-	-	984.0	301.5	984.0	301.5
8:00 AM	-	-	-	-	-	-	878	323	823	337	-	-	-	-	850.5	330.0	850.5	330.0
9:00 AM	-	-	-	-	-	-	531	380	524	397	-	-	-	-	538.5	388.5	538.5	388.5
10:00 AM	-	-	-	-	-	-	448	413	446	415	-	-	-	-	447.0	414.0	447.0	414.0
11:00 AM	-	-	-	-	-	-	426	467	452	418	-	-	-	-	454.3	455.3	454.3	455.3
12:00 PM	-	-	-	-	-	-	524	441	525	441	-	-	-	-	524.5	441.0	524.5	441.0
1:00 PM	-	-	-	-	-	-	478	481	448	467	-	-	-	-	463.0	474.0	463.0	474.0
2:00 PM	-	-	-	-	-	-	412	572	466	560	-	-	-	-	439.0	566.0	439.0	566.0
3:00 PM	-	-	-	-	-	-	457	675	460	662	-	-	-	-	458.5	678.5	458.5	678.5
4:00 PM	-	-	-	-	-	-	416	810	413	855	-	-	-	-	414.5	832.5	414.5	832.5
5:00 PM	-	-	-	-	-	-	421	802	435	817	-	-	-	-	428.0	809.5	428.0	809.5
6:00 PM	-	-	-	-	-	-	443	689	414	729	-	-	-	-	428.5	709.0	428.5	709.0
7:00 PM	-	-	-	-	-	-	407	552	348	575	-	-	-	-	377.5	565.5	377.5	565.5
8:00 PM	-	-	-	-	-	-	227	439	272	435	-	-	-	-	249.5	437.0	249.5	437.0
9:00 PM	-	-	-	-	-	-	167	337	171	311	-	-	-	-	169.0	324.0	169.0	324.0
10:00 PM	-	-	-	-	-	-	124	166	126	174	-	-	-	-	125.0	170.0	125.0	170.0
11:00 PM	-	-	-	-	-	-	68	108	73	121	-	-	-	-	70.5	141.5	70.5	141.5
Totals	0	0	0	0	4570	6539	8567	8440	4266	2362	0	0	0	0	8474.3	8442.8	8474.3	8442.8
Combined	0		0		11109		17007		6628		0		0		16917.2		16917.2	
Split (%)	-	-	-	-	41.1	58.9	50.4	49.6	64.4	35.6	-	-	-	-	50.1	49.9	50.1	49.9
<b>Peak Hours</b>																		
12:00 AM - 12:00 PM	-	-	-	-	11:00 AM	11:00 AM	7:00 AM	11:00 AM	7:00 AM	11:00 AM	-	-	-	-	7:00 AM	11:00 AM	7:00 AM	11:00 AM
Volume	-	-	-	-	426	467	1009	418	959	481	-	-	-	-	984.0	455.3	984.0	455.3
12:00 PM - 12:00 AM	-	-	-	-	12:00 PM	4:00 PM	12:00 PM	4:00 PM	-	-	-	-	-	-	12:00 PM	4:00 PM	12:00 PM	4:00 PM
Volume	-	-	-	-	524	810	525	855	-	-	-	-	-	-	524.5	832.5	524.5	832.5



#### **#4 (b) MAI ENTERPRISES, MEDICINAL ALTERNATIVES**

Peter DeCaro of MAI Enterprises will be present to give an informal presentation on an Adult facility (marijuana). They hope to give the Selectmen an understanding of what they envision in Grafton. Once Mr. DeCaro has the Selectmen's support, he hopes to take the next steps in order to move forward, including getting a host agreement.

#### **NO ACTION REQUIRED**

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#### **#4 (c) NEW BUSINESS – FIRE STAFFING STUDY REVIEW**

Municipal Resources Inc undertook a comprehensive organizational assessment of the Grafton Fire Department's current fire protection delivery systems and operations, with an emphasis on staffing. Their final report and will be presented and reviewed with the Selectmen. MRI's goal is to help communities solve problems and provide solutions for future success.

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